

## California Regional Water Quality Control Board Central Valley Region

Karl E. Longley, ScD, P.E., Chair



Sacramento Main Office

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26 January 2010

Mr. Julio S. Guerra General Manager Bear Valley Water District P.O. Box 5027 Bear Valley, CA 95223 CERTIFIED MAIL 7009 1410 0002 1422 4742

TENTATIVE ORDER AMENDING TIME SCHEDULE ORDER NO. R5-2005-0140 (NPDES NO. CA0085146)

**FOR** 

BEAR VALLEY WATER DISTRICT
BEAR VALLEY WASTEWATER TREATMENT FACILITY
ALPINE COUNTY

## TO ALL CONCERNED PERSONS AND AGENCIES:

Enclosed is the tentative Order amending Time Schedule Order No. R5-2005-0140 (NPDES No. CA0085146) for the Bear Valley Water District Wastewater Treatment Facility. Any comments or recommendations you may have concerning the proposed Order should be submitted to this office no later than 5:00 pm on **26 February 2010** in order for us to give them full consideration prior to a meeting of the Central Valley Regional Water Quality Control Board (Central Valley Water Board).

A Notice of Public Hearing (Notice) concerning the proposed Order is also enclosed. Regulations require that the Discharger, by 1 February 2010, post one (1) copy of the Notice at the nearest city hall or county courthouse, one (1) copy at the post office nearest to the Facility (if allowed), and one (1) copy at the public entrance to the Facility. Proof of posting, using the enclosed form, shall be submitted to this office by **4 February 2010**.

To conserve resources, this letter transmits paper copies of the documents to the Discharger only. Interested persons may download the documents from the Central Valley Water Board's Internet website at

http://www.waterboards.ca.gov/centralvalley/board\_decisions/tentative\_orders/. Copies of these documents can also be obtained by contacting or visiting the Central Valley Water

California Environmental Protection Agency



Board's office at 11020 Sun Center Drive, #200, Rancho Cordova, California 95670-6114, weekdays between 8:00 a.m. and 5:00 p.m.

Should you have any questions regarding the proposed Orders, please contact Mr. Anand Mamidi at (916) 464-4853 or me at (916) 464-4772.

JÁMES D. MARSHALL, P.E.

Senior Engineer

Enclosures (3) Tentative Order (Discharger Only)

Notice of Public Hearing (Discharger Only) Proof of Posting Form (Discharger Only)

cc: Mr. Dave Smith, U.S. Environmental Protection Agency, Region IX, San Francisco

US Army Corp of Engineers, Sacramento

US Fish and Wildlife Service, Sacramento

US National Marine Fisheries Service, Santa Rosa

Mr. Phil Isorena, State Water Resources Control Board, Sacramento

State Office of Historical Preservation, Sacramento

Regional Manager, Department of Fish & Game, Region II, Rancho Cordova

Mr. Bill Jennings, California Sportfishing Protection Alliance, Stockton

Mr. Richard McHenry, California Sportfishing Protection Alliance (via email only)

Ms. Megan Anderson, Environmental Advocates, San Francisco